

DEVAKA PREMAWARDHANA
Curriculum Vitae
November 2019

Department of Religion
Callaway Center S-214
537 S. Kilgo Circle
Atlanta, GA 30322
dpremaw@emory.edu

EDUCATION

- 2014 Ph.D., Religion and Anthropology, Harvard University
- 2010 A.M., Study of Religion, Harvard University
- 2005 M.Div., Harvard Divinity School
- 2002 B.A., History, University of North Carolina at Chapel Hill

PROFESSIONAL APPOINTMENTS

- 2018-present Emory University
Assistant Professor, Department of Religion
Faculty Affiliate in the Department of Anthropology, Graduate Division of Religion,
and Institute of African Studies
- 2013-18 Colorado College
Assistant Professor, Department of Religion (2014-18)
Riley Scholar-in-Residence, Department of Religion (2013-14)
Faculty Affiliate in the Program in Race, Ethnicity, and Migration Studies

REFEREED SCHOLARSHIP

Book

- 2018 *Faith in Flux: Pentecostalism and Mobility in Rural Mozambique*. Philadelphia: University of Pennsylvania Press.

Finalist, 2019 Albert J. Raboteau Prize for Best Book in Africana Religions

Reviews: *African Studies Quarterly* (2019), *Anthropology Southern Africa* (2019),
Journal of Contemporary Religion (2019), *Journal of World Christianity* (2019),
Mission Studies (2019), *Nova Religio* (2019), *Reading Religion* (2018), *Religious
Studies Review* (three-review symposium; 2019)

Edited Volume

- 2019 Guest Editor, "Orienting Africana Religious Studies: East African and Indian Ocean Perspectives." Special Issue of *Journal of Africana Religions*, vol. 7, no. 1.

Refereed Journal Articles

- 2020 "In Praise of Ambiguity: Everyday Christianity through the Lens of Existential Anthropology." *Journal of World Christianity* 10(1) (in press).
- 2019 "Orienting Africana Religious Studies: East African and Indian Ocean Perspectives." Introduction to the Special Issue. *Journal of Africana Religions* 7(1): 1-16.
- 2018 "Spirit(s) in Motion: Pentecostalism, Pluralism, and Everyday Life." *PentecoStudies* 17(1): 37-53.
- 2018 "Egress and Regress: Pentecostal Precursors and Parallels in Northern Mozambique." *Ethnos: Journal of Anthropology* 83(1): 100-118.
- 2017 "Before Habitus: Embodied Indeterminacy in Black Atlantic Pentecostalism." *Annual Review of the Sociology of Religion* 8: 139-58.
- 2012 "Transformational Tithing: Sacrifice and Reciprocity in a Neo-Pentecostal Church." *Nova Religio* 15(4): 85-109.
- 2011 "The Unremarkable Hybrid: Aloysius Pieris and the Redundancy of Multiple Religious Belonging." *Journal of Ecumenical Studies* 46(1): 76-101.
- 2008 "Between Logocentrism and Lococentrism: *Alambrista* Challenges to Traditional Theology." *Harvard Theological Review* 101 (3-4): 399-416.

Refereed Book Chapter

- 2015 "Conversion and Convertibility in Northern Mozambique." In *What is Existential Anthropology?*, edited by Michael Jackson and Albert Piette, 30-57. New York: Berghahn Books.

NON-REFEREED SCHOLARSHIP

Non-Refereed Articles, Chapters, and Review Essays

- 2013 "Pilgrims: Progress and Regress in Three African Memoirs." [Review essay of memoirs by Chinua Achebe, Lamin Sanneh, and Ngũgĩ wa Thiong'o.] *Harvard Divinity Bulletin* 41(2-3): 60-66.
- 2011 "Christianity Becomes Unfamiliar." *Harvard Divinity Bulletin* 39(1-2): 29-34.

- 2009 “O Espírito Santo e as Religiões do Mundo: Para Além da Mera Tolerância Religiosa.” *Epistémê* (Brazil) 11(1): 123-41.
- 2009 “Protestantism and Candomblé in Bahia: From Intolerance to Dialogue (and Beyond),” with Raimundo C. Barreto, Jr. In *The World’s Religions after September 11*, vol. 3: “The Interfaith Dimension,” edited by Arvind Sharma, 137-51. Westport, Conn: Praeger.
- 2009 “Martin Luther King Jr. e a Teologia Afro-Brasileira: Um Encontro Crítico.” In *Religião, Utopia e Sociedade: Diálogos com Martin Luther King e Richard Shaull*, edited by Aliança de Batistas do Brasil, 103-13. Lauro de Freitas, Brazil: Editora Livro.
- 2006 “From Dialogue to Liberation: An Ethical Appropriation of Raimon Panikkar’s ‘Radical Pluralism.’” *KLATS Theological Journal* (South Korea) 2(2): 359-85.

Commentaries

- 2017 Comment on Yonatan N. Gez, Yvan Droz, Edio Soares, and Jeanne Rey, “From Converts to Itinerants: Religious *Butinage* as Dynamic Identity.” *Current Anthropology* 58(2): 153-54.
- 2011 “Response to Klostermaier, Phan, and Light.” *Journal of Ecumenical Studies* 46(2): 275-78.

Encyclopedia Entries

- 2020 “Colonialism.” In *Brill’s Encyclopedia of Global Pentecostalism*, edited by Michael Wilkinson. Leiden: Brill (in press).
- 2020 “Global Interactions (Christianity).” In *The Encyclopedia of Religious Ethics*, edited by William Schweiker. West Sussex: Wiley-Blackwell (in press).
- 2018 “Anthropology of Christianity.” In *Encyclopedia of Christianity in the Global South*, edited by Mark A. Lamport, 22-24. Lanham, MD: Rowman & Littlefield.
- 2018 “Mozambique.” In *Encyclopedia of Christianity in the Global South*, edited by Mark A. Lamport, 542-46. Lanham, MD: Rowman & Littlefield.
- 2018 “Syncretism and Hybridity.” In *Encyclopedia of Christianity in the Global South*, edited by Mark A. Lamport, 767-69. Lanham, MD: Rowman & Littlefield.

Book Reviews

- 2019 Review of Daan Beekers and David Kloos (eds.), [Straying from the Straight Path: How Senses of Failure Invigorate Lived Religion](#). *Reading Religion: A Publication of the American Academy of Religion* (17 July).

- 2018 Review of Naomi Haynes, Moving by the Spirit: Pentecostal Social Life on the
Zambian Copperbelt. *African Studies Review* 61(3): 238-40.
- 2018 Review of Girish Daswani, Looking Back, Moving Forward: Transformation and
Ethical Practice in the Ghanaian Church of Pentecost. *Journal of Religion in Africa*
48(1-2): 163-65.
- 2017 Review of Linda van de Kamp, Violent Conversion: Brazilian Pentecostalism and
Urban Women in Mozambique. *PentecoStudies* 16(2): 255-57.
- 2017 Review of Esther E. Acolatse, For Freedom or Bondage? A Critique of African
Pastoral Practices. *The Journal of Religion* 97(2): 259-60.
- 2015 Review of Ilana van Wyk, The Universal Church of the Kingdom of God in South
Africa: A Church of Strangers. *Africa* 85(4): 729-30.
- 2011 Review of Sónia Silva, Along an African Border: Angolan Refugees and Their
Divination Baskets. *Journal of Religion in Africa* 41(4): 453-54.

Blog Posts and Other Short Pieces

- 2018 “Engaged Anthropology: Devaka Premawardhana.” *The Wenner-Gren Blog*. March 8.
- 2017 “Resistance and Life Force.” In exhibit catalog for *Raízes/Roots: Transformations in
Contemporary Brazilian Art*, 15-17. Colorado Springs: Fine Arts Center.

GRANTS AND AWARDS

Extramural

- 2019 summer Project Launch Grant, Global Religion Research Initiative at the University of Notre
Dame
- 2017 Emerging Scholar, *Diverse: Issues in Higher Education*
- 2016 summer Engaged Anthropology Grant, Wenner-Gren Foundation for Anthropological
Research
- 2015 summer Ethel-Jane Westfeldt Bunting Fellowship, School for Advanced Research
- 2011-12 Dissertation Fieldwork Grant, Wenner-Gren Foundation for Anthropological
Research
- 2001 Phi Beta Kappa

Colorado College

- 2014-17 Research and Development Award, Humanities Executive Division (received
annually)
- 2015 Faculty Development Block, Office of the Dean
- 2014 Jackson Fellowship, Hulbert Center for Southwest Studies

Harvard University

- 2014 Dissertation Research Grant, Committee on African Studies
 2011-12 Weatherhead Initiative Grant, Weatherhead Center for International Affairs
 2009 Certificate of Distinction in Teaching
 2009 John L. Loeb Fellowship
 2004 Summer Internship Grant, David Rockefeller Center for Latin American Studies

University of North Carolina

- 2002 Highest Distinction
 2002 Highest Honors, Department of History
 2001 Joshua Meador Prize for Excellence in Undergraduate Research

PUBLIC PRESENTATIONS

Invited Public Talks

- 2019 “Pentecostal Failure in Northern Mozambique: An Ethnographic History of Existential Mobility.” African Studies Workshop, University of Michigan. Ann Arbor, MI. October 8.
- 2019 “A Mobilidade Religiosa e a Vida Cotidiana: Um Estudo Etnográfico sobre o Povo Macua do Niassa.” Center of African Studies, Eduardo Mondlane University. Maputo, Mozambique. July 10.
- 2018 “The Variety and Vitality of African Indigenous Religions.” Summer Institute for Educators. MacMillan Center Programs in International Educational Resources, Yale University. New Haven, CT. July 9-13.
- 2018 “Selections from *Faith in Flux: Pentecostalism and Mobility in Rural Mozambique*.” African Studies Workshop and Global Christianities Workshop, University of Chicago. Chicago, IL. May 8.
- 2018 “Pentecostalism in Mozambique: Beyond the ‘Explosive Growth’ Narrative.” School of Oriental and African Studies, University of London. London, England. April 25.
- 2018 “Rupture and Return: Lessons on Life from the Makhuwa of Mozambique.” Department of Religion, Emory University. Atlanta, GA. January 25.
- 2017 “Pentecostalism and African Indigenous Religion: An Ethnography of Existential Mobility.” Emory Forum for the Ethnographic Study of Religion, Emory University. Atlanta, GA. October 18.
- 2016 “Beyond Pentecostal Explosion: Mobility and Mutability in Northern Mozambique.” Religious Studies Forum, Arizona State University. Tempe, AZ. Feb. 17.

- 2015 “Egress and Regress: Pentecostal Precursors and Parallels in Northern Mozambique.” School for Advanced Research. Santa Fe, NM. July 15.
- 2014 “Movimentos Religiosos e Mobilidade Religiosa: Pentecostalismo entre os Macuas do Niassa.” Center of African Studies, Eduardo Mondlane University. Maputo, Mozambique. July 30.
- 2013 “The Art of Not Being Evangelized: Mobility and Mutability on an African Frontier.” Department of Religion, Colorado College. Colorado Springs, CO. February 4.
- 2011 “Religions without Borders: Hybridity and Connectivity in the Practice of Faith.” 48th Annual College Day of the Theological College of Lanka. Pilimatalawa, Sri Lanka. July 15.
- 2006 “Christianismo e Império.” A New World Conference on Pedagogy. Feira de Santana, Brazil. February 6.
- 2006 “O Espírito Santo e as Religiões do Mundo: Para Além de Tolerância Religiosa.” Annual Congress of the Theological Fraternity of Latin America, Northeast Brazil region. Paripueira, Brazil. April 20-22.

Invited Papers at Closed Consultations

- 2019 “Nuancing World Christianity’s Ethnographic Turn: The Case for Lived Religion and Multi-Religious Frameworks.” World Christianity Consultation: Issues, Questions, and Debates, Emory University. Atlanta, GA. October 17-19.
- 2019 “African Evangelicalism and Grassroots Cosmopolitanism: Reflections from Mozambique.” Workshop on Evangelical Christianity and the Transformation of Africa, Harvard University. Cambridge, MA. May 23-24.
- 2018 “Religion and Nationalism in Mozambique: A Historical Survey through the Lens of Mission Schools and their Language Policies.” Colloquium on Religion and the Public Sphere in Africa and the African Diaspora, Harvard University. Cambridge, MA. December 7-8.
- 2017 “Polyontological Mobility: East African Perspectives on Religious Plurality.” Workshop on Modalities of Co-Existence across Religious Difference: Critical Terms for the Study of Indigenous Religion, Christianity and Islam in Plural Settings in Africa and Beyond, Zentrum Moderner Orient. Berlin, Germany. March 22-24.

Meetings and Panels Organized

- 2015 “Phenomenological Anthropology and the Study of Religion.” Panel organized for the Anthropology of Religion Group, Annual Meeting of the American Academy of Religion. Atlanta, GA. November 21-24.

- 2010 “Pentecostalism in Transnational Perspective: A One-Day Workshop.” Workshop co-organized (with Jacob Olupona) for the Weatherhead Center for International Affairs, Harvard University. Cambridge, MA. May 21.

Papers Presented

- 2019 “Between Rupture and Hybridity: Religious Mobility among the Makhuwa of Mozambique.” European Conference on African Studies. Edinburgh, Scotland. June 11-14.
- 2019 “Religious Boundaries and Boundary Crossings among the Makhuwa of Mozambique.” Biennial Meeting of the Society for the Anthropology of Religion. Toronto, Canada. May 21-23.
- 2019 “The Consolata Order in Portuguese East Africa: Between Colonialism and Postcolonialism.” Conference on Global History and Catholicism. University of Notre Dame. South Bend, IN. April 4-6.
- 2019 “In Praise of Ambiguity: Everyday Christianity through the Lens of Existential Anthropology.” Conference on Currents, Perspectives, and Ethnographic Methodologies in World Christianity. Princeton Theological Seminary. Princeton, NJ. March 15-18.
- 2018 “Mobile Roots and Circular Routes: Migration and Conversion among the Makhuwa of Southeast Africa.” Annual Meeting of the American Academy of Religion. Denver, CO. November 17-20.
- 2018 “Rupture and Return in Mozambique: A Pentecostal Counter-Narrative.” Annual Meeting of the American Anthropological Association. San Jose, CA. November 14-18.
- 2018 “When Pentecostalism Fails: Religious Deconversion in Northern Mozambique.” Conference on Africa in the World: Shifting Boundaries of Knowledge Production. American Anthropological Association and African Studies Association. Johannesburg, South Africa. May 25-28
- 2017 “A Rite of Return: Boys and Mothers in an African Initiation Ceremony.” Annual Meeting of the American Academy of Religion. Boston, MA. November 18-21.
- 2017 “Persisting through Change: Initiation Rites in Northern Mozambique.” Annual Meeting of the African Studies Association. Chicago, IL. November 16-18.
- 2017 “The Fringes of Faith: Beyond Pentecostal ‘Explosion.’” Conference on Christian Renewal Movements in the Global South in the 20th and 21st Centuries: Religious, Social and Political Transformation. Hebrew University. Jerusalem, Israel. May 28-29.

- 2017 “Rupture Routinized: Rites of Passage(s) as Model for Christian Conversion(s).” Biennial Meeting of the Society for the Anthropology of Religion. New Orleans, LA. May 15-17.
- 2017 “Duality without Dualism: Makhuwa Catholicism in Northern Mozambique.” Workshop on Contemporary Christianities in the Lusophone World. School of Oriental and African Studies, University of London. London, England. February 11.
- 2016 “Beyond Hybridity: Rethinking the Multiple in Multiple Religious Belonging.” Annual Meeting of the American Academy of Religion. San Antonio, TX. November 19-22.
- 2015 “Egress and Regress: Religious Mobility in Northern Mozambique.” Biennial Meeting of the Society for the Anthropology of Religion. San Diego, CA. April 16-19.
- 2014 “Pentecostalism and the Banality of Change in Northern Mozambique.” Annual Meeting of the American Anthropological Association. Washington, DC. December 3-7.
- 2014 “‘Makhuwa Women Have no Religion’: Refusing Religious Borders in Northern Mozambique.” Annual Meeting of the American Academy of Religion. San Diego, CA. November 22-25.
- 2013 “Between River and Road: Circular Migrations and Reversible Conversions in Northern Mozambique.” Annual Meeting of the American Academy of Religion. Baltimore, MD. November 23-26.
- 2013 “Between River and Road: Circular Migrations and Reversible Conversions in Northern Mozambique.” Annual Meeting of the African Studies Association. Baltimore, MD. November 21-24.
- 2013 “The Influence of ‘Traditional’ Spatial Practices on Pentecostal Conversion.” Annual Department of Religion Graduate Student Conference. Columbia University. New York, NY. April 26.
- 2013 “Symbiosis: Asian Theologian Aloysius Pieris’ Critique of Syncretism and its Relevance for Anthropology.” Biennial Meeting of the Society for the Anthropology of Religion. Pasadena, CA. April 11-14.
- 2011 “Sacrificed Objects, Modified Subjects: Pentecostal Tithing in Light of Godfrey Lienhardt’s Ritual Theory.” Biennial Meeting of the Society for the Anthropology of Religion. Santa Fe, NM. April 28-May 1.
- 2010 “Intersections of World Christianity and World Religions.” Center for the Study of World Religions 50th Anniversary Symposium. Harvard University. Cambridge, MA. April 15-16.

- 2009 “Brazilian Candomblé and the Transnational Politics of Purity.” Globalization from Below: Annual Conference of the Center for Iberian and Latin American Studies. University of California, San Diego. San Diego, CA. May 28-29.
- 2007 “Martin Luther King Jr. e a Teologia Afro-Brasileira: Pressupostos, Semelhanças e Divergências.” Conference on Protestantism, Public Theology and Prophetic Relevance. Rio de Janeiro, Brazil. May 25-26.
- 2005 “As Origens da Teologia Negra nos Estados Unidos.” Conference on Black Evangelical Consciousness. Northeastern Baptist Theological Seminary. Feira de Santana, Brazil. November 18-19.

Discussant

- 2018 “Author Meets Critics: Devaka Premawardhana’s *Faith in Flux: Pentecostalism and Mobility in Rural Mozambique* (University of Pennsylvania Press, 2018).” Conference on Currents, Perspectives, and Methodologies in World Christianity. Princeton Theological Seminary. Princeton, NJ. January 18-20.
- 2015 “Phenomenological Anthropology and the Study of Religion.” Annual Meeting of the American Academy of Religion. Atlanta, GA. November 21-24.

Roundtable Panels

- 2018 “New Directions in African History of Christianity.” Annual Meeting of the African Studies Association. Atlanta, GA. November 29-December 1.
- 2005 “Concluding Student Panel.” Costas Consultation in Global Missions. Boston Theological Institute. Cambridge, MA. March 4-5.

Campus Talks – Emory University

- 2019 Respondent for workshop on “New Directions in the Study of Religion.” Institute of African Studies Seminar and Workshop Series. October 17.
- 2019 “Ethnography as a Way of Life: Where Scholarly Practice Meets Religious Practice.” Annual Lecture for the Religious Practices and Practical Theology Concentration of the Graduate Division of Religion. April 25.
- 2018 Panelist for “Roundtable on Theologically-Engaged Anthropology.” Emory Forum for the Ethnographic Study of Religion. November 28.

Campus Talks – Previous Institutions

- 2017 Panelist for “Ethnography Panel.” Department of Anthropology, Colorado College (CC). February 9.

- 2014 “Ethnography as a Way of Life.” Department of Anthropology Lecture Series, CC. October 14.
- 2014 Respondent for exhibition on “Devotional Cultures: Spanish Colonial Art in the Southwest.” IDEA Space, CC. February 17.
- 2014 Presenter for series on “Spiritual Journeys.” Chaplain’s Office, CC. January 30.
- 2013 Panelist for “Stories from the Field: Ethnographic Approaches in the Study of Religion” forum. Committee on the Study of Religion, Harvard University. April 9.
- 2011 “Aloysius Pieris and the Redundancy of Multiple Religious Belonging.” Harvard Divinity School Society for Comparative Theology, Harvard University. April 18.

RESEARCH EXPERIENCE

Positions Held

Research Associate, Center of African Studies, Universidade Eduardo Mondlane (Maputo, Mozambique), 2011-12, 2014, 2016, 2019
Research Assistant to Harvey Cox, Harvard Divinity School, 2003-5, 2007-9

International Field Study

Brazil: 2004, 2005-7, 2010
Mozambique: 2009, 2011-12, 2014, 2016, 2017, 2019
Sri Lanka: 2001, 2011

Research Languages

French (proficient)
Italian (intermediate)
Makhuwa (proficient)
Portuguese (fluent)
Spanish (intermediate)

TEACHING

Visiting Positions Held

Visiting Lecturer, Theological College of Lanka (Pilimathalawa, Sri Lanka), 2011
Visiting Lecturer, Seminário Teológico Batista do Nordeste (Feira de Santana, Brazil), 2005-7

Student Advising – Emory University

2019-present Committee Member for Emmy Corey, PhD Prospectus and Dissertation, Graduate Division of Religion

2019 Second Reader for Gregory Coates, Masters Thesis, Candler School of Theology

Student Advising – Previous Institutions

2016-17 Faculty Advisor for John Williams, Undergraduate Thesis, Department of Religion, Colorado College (CC)
2015-16 Faculty Advisor for Will Clary and Mica Cohen-Fuentes, Undergraduate Theses, Department of Religion, CC
2014-15 Faculty Advisor for Nichelle Giraldez and Jaden Hawkinson, Undergraduate Theses, Department of Religion, CC
2010-11 Faculty Advisor for Cate Nelson, Undergraduate Honors Thesis, Department of Anthropology, Harvard University
2009-10 Faculty Advisor for Allison La Fave, Undergraduate Honors Thesis, Committee on the Study of Religion, Harvard University

Courses – Emory Department of Religion

African Religions (cross-listed with African Studies, Anthropology, and Candler School of Theology)
Conversion
Early and Medieval Christianity
Global Christianities

Course – Emory Graduate Division of Religion

Introduction to the Study of Religious Practices

Courses – Previous Institutions

Christianity
Contemporary Issues in Asian Theology
Conversion
História do Fundamentalismo [History of Fundamentalism]
Indigenous Christianities (Undergraduate Tutorial)
Lost Christianities (co-taught)
Multiple Religious Belonging (co-taught)
Religion and Colonialism
Religiões Mundiais [World Religions]
Religion in Africa
Research and Writing
Teologia de Religiões [Theology of Religions]
A Vida e o Pensar do Martin Luther King, Jr. [The Life and Thought of Martin Luther King, Jr.]

MEDIA COVERAGE

“John Mbiti, 87, Dies; Punctured Myths about African Religions.” *New York Times*, October 24, 2019.

“Exploring Christianity’s Global Reach.” *Diverse: Issues in Higher Education*, January 26, 2017.

“Should We Sympathize with ‘the Repugnant Other?’” *Vancouver Sun* staff blogs, May 4, 2011.
 “Cherishing Our Strangeness.” *Harvard Divinity Bulletin*, Winter/Spring 2011.

SERVICE

Editorial and Advisory Positions

2019-present Co-Chair, Religion and Spirituality Section, Annual Meeting of the African Studies Association
 2019-present Editorial Board, *Practical Matters: A Journal of Religious Practices and Practical Theology*
 2019-present Editorial Advisor, Religion Section, *The Routledge Encyclopedia of African Studies*
 2015-present Steering Committee, African Religions Unit, American Academy of Religion
 2015-18 Editorial Advisory Board, *Encyclopedia of Christianity in the Global South*

Manuscript Reviewer

Books and Book Proposals: Berghahn Books, Rutgers University Press, University of Toronto Press

Articles and Encyclopedia Entries: *American Ethnologist*; *Cambridge Encyclopedia of Anthropology*, *Critical Research on Religion*; *Ethnos: Journal of Anthropology*; *Journal of Africana Religions*; *Journal of Contemporary Religion*; *Journal of Ecumenical Studies*; *Journal of Religion in Africa*; *SAGE Open*; *Student Anthropologist*

Campus Service – Emory Department of Religion

2018-present Curriculum Committee
 2018-19 Faculty Search Committee (African-American Religious History position)

Campus Service – Emory Graduate Division of Religion

2019-present Policy and Curriculum Committee
 2019-present Advisory Board, World Christianity Program

Campus Service – Emory College of Arts and Sciences and Emory University

2019-present Interview and Nomination Committee (Fulbright Research/Study), National Scholarships and Fellowships Program, Office for Undergraduate Education
 2018-present Co-Coordinator, Emory Forum for the Ethnographic Study of Religion

Campus Service – Previous Institutions

2017-18 Provost Search Committee, Colorado College (CC)
 2015-17 CC Press Committee (Chair, 2016-17)
 2014-17 Dean’s Advisory Committee, Sheffer Fund for Roman Catholic Studies, CC
 2015-16 Faculty Search Committee (open position), Department of Sociology, CC
 2013-14 Faculty Search Committee (Biblical Studies position), Department of Religion, CC
 2004 Student Liaison to Faculty Search Committee (World Christianity position), Harvard Divinity School

PROFESSIONAL ASSOCIATIONS

African Studies Association

Subsidiary Affiliation: Lusophone African Studies Organization

American Academy of Religion

American Anthropological Association

Subsidiary Affiliations: Association for Africanist Anthropology, Society for Humanistic Anthropology, Society for the Anthropology of Religion