

## Blended Rhetorics in Each Rhetorolect

	<b>Wisdom</b>	<b>Apocalyptic</b>	<b>Precreation</b>	<b>Prophetic</b>	<b>Miracle</b>	<b>Priestly</b>
<b>Blended Wisdom Rhetorolect</b>	Speech of God, Christ, and believers produces fruitfulness	Speech of God, Christ, and believers produces new beginnings and good endings	Speech of God, Christ, and believers produces eternal fruit	Speech of God, Christ, and believers calls people to produce a righteous kingdom	Speech of God, Christ, and believers miraculously produces benevolence and goodness in people's bodies	Speech of God, Christ, and believers produces sacrificial, holy fruitfulness
<b>Blended Prophetic Rhetorolect</b>	God calls people, including Christ, to call and exhort people to produce righteous fruit	God calls people, including Christ, to call people into new beginnings	God calls people, including Christ, to call people into an eternal righteous kingdom	God calls people, including Christ, to call and exhort people to be a righteous kingdom	God calls people, including Christ, to call people into miraculous, righteous bodily transformation	God calls people, including Christ, to call people into sacrificial, holy righteousness
<b>Blended Miracle Rhetorolect</b>	God's power working in and/or through Christ and believers produces transformed fruitfulness	God's power working in and/or through Christ and believers produces new bodily beginnings	God's power working in and/or through Christ and believers produces eternal bodily transformation of believers	God's power working in and/or through Christ and believers calls people to be transformed into a righteous kingdom	God's power working in and/or through Christ and believers produces miraculous bodily transformation	God's power working in and/or through Christ and believers produces holy bodily transformation of believers through sacrifice
<b>Blended Precreation Rhetorolect</b>	God's and Christ's primordial existence produces eternal fruit for believers	God's and Christ's primordial existence produces eternal beginnings in believers	God's and Christ's primordial existence produces eternal life in believers	God's and Christ's primordial existence calls people to be an eternal kingdom of believers	God's and Christ's primordial existence produces eternal bodily transformation in believers	God's and Christ's primordial existence and Christ's sacrifice produce eternal holiness in believers
<b>Blended Priestly Rhetorolect</b>	Sacrifice by Christ and believers produces holy fruit for believers	Sacrifice by Christ and believers produces holy beginnings for believers	Sacrifice by Christ and believers produces eternal holiness in believers	People, including Christ, are called to sacrificial action internal to a holy kingdom of believers	Sacrifice by Christ and believers produces holy bodily transformation in believers	Sacrifice by Christ and believers produces holy benefit for believers
<b>Blended Apocalyptic Rhetorolect</b>	Christ's initial coming produces new fruit and Christ's return will produce an abundant harvest	Christ's initial coming produced a new beginning and Christ's return will produce a new world	Christ's initial coming produces eternal destruction of sin and renewal of life for believers	Christ's initial coming called people into God's kingdom in the world and Christ's return will call people into Christ's kingdom	Christ's initial coming produces exorcism of demons from bodies and Christ's return will produce resurrection of bodies to eternal life	Christ's initial coming and return produces a new holy benefit for believers through his sacrificial death