

## **Qur'an, Bible, Islam Christianity, Vernon K. Robbins, Teacher**

April 15: Introduction to Muhammad, Islam, and the Qur'an

April 22: Discussion with Abbas Barzegar, Assistant Professor of Islam, Georgia State University

April 29: Discussion with Sarah Muwahidah, Ph.D. student, Graduate Division of Religion, Emory University

May 6: Jesus' Qur'an Family [Family of Imran]: Zechariah, Elizabeth, John the Baptist, Mary

May 13: The Qur'an and the Gospels of Luke and John

May 20: The Opening (Al Fatiha), Lord's Prayer, and John 17

### **Surah 1. The Opening (Revealed at Mecca)**

#### **Quran 1: The Opening (al-Fatihah) (Revealed at Mecca)**

**1. Bismi Allahi ar-rahmani ar-raheem**

In the name of Allah, Most Gracious, Most Merciful.

**2. Al-hamdu lillahi rabbi –l-'Aalameen**

Praise be to Allah, the Cherisher and Sustainer of the worlds;

**3. Ar-rahmani ar-raheem**

Most Gracious, Most Merciful;

**4. Maaliki yawmi –d-deen**

Master of the Day of Judgment.

**5. Iyyaaka na'budu wa-iyyaaka nasta'een**

Thee do we worship, and Thine aid we seek.

**6. Ihdinaa –s-siraata –l-mustaqeem**

Show us the straight way,

**7. Siraata -lladheena an'amta 'alayhim ghayri –l-maghdoobi 'alayhim walaa –d-dalleen**

The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

<b>Quran 1</b>	<b>Matthew 6</b>	<b>Luke 11</b>
<b>1.</b> In the <b>name</b> of Allah, <b>Most Gracious, Most Merciful.</b>	<b>9.</b> Our Father who art in heaven,	<b>2a.</b> Father,
<b>2.</b> Praise be to Allah, the Cherisher and Sustainer of the worlds;	<b>Hallowed</b> be thy <b>name.</b>	<b>hallowed</b> be thy <b>name.</b>
<b>3.</b> Most Gracious, Most Merciful;		
<b>4. Master</b> of the <b>Day of Judgment.</b>	<b>10. Thy kingdom</b> come.	<b>2b. Thy kingdom</b> come.
<b>5a. Thee do we worship,</b>	<b>Thy will be done,</b> on earth as it is in heaven.	
<b>5b. and Thine aid we seek.</b>	<b>11. Give us</b> this day <b>our</b> daily bread;	<b>3. Give us</b> each day <b>our</b> daily bread;

**Quran 1**  
6. Show us  
the straight  
way,

**Matthew 6**  
12a. And  
forgive us  
our debts,

**Luke 11**  
4a. and  
forgive us  
our sins,

**Psalm 1**  
1. Blessed is the man who **walks** not in the  
counsel of the wicked, nor stands in **the way** of  
sinners, nor sits in the seat of scoffers;  
2. but his delight is in the law of the LORD, and  
on his law he meditates day and night.

**Quran 1**  
7a. The way  
of those on  
whom Thou  
hast  
bestowed  
Thy Grace,

**Matthew 6**  
12b. As we  
also have  
forgiven  
our debtors;

**Luke 11**  
4b. for we  
ourselves  
forgive  
every one  
who is  
indebted  
to us;

**Psalm 1**  
3. He is like a tree planted by streams of water,  
that **yields its fruit in its season**, and its leaf  
does not wither. In all that he does, he prospers.

7b. those  
whose  
(portion) is  
**not** wrath,  
and who go  
**not** astray.

13. And  
lead us **not**  
into  
temptation,  
But deliver  
us from  
evil.

4c. and  
lead us **not**  
into  
temptation.

4. The wicked are **not** so, but are like chaff  
which the wind drives away.  
5. Therefore the wicked will **not** stand in the  
**judgment, nor** sinners in the congregation of  
the righteous;  
6. for the LORD knows **the way** of the righteous,  
but **the way** of the wicked **will perish**.

### John 17: Father

17:1 Jesus looked up to **heaven** and said, '**FATHER**, the hour has  
**come; glorify** your Son so that the Son may **glorify** you, <sup>2</sup>since *you*  
*have given* him authority over all people, to **give eternal life** to all  
whom *you have given* him.

17:5 So now, **FATHER, glorify** me in your own presence with the  
**glory** that I had ***in your presence before the world existed***.

17:11 Holy **FATHER**, protect them in **your name** that *you have given*  
*me*, so that they may be one, as we are one.

17:21 As you, **FATHER**, are in me and I am in you, may they also be  
in us, so that **the world** may believe that you have sent me.

17:24 **FATHER**, I desire that those also, whom *you have given* me,  
may be with me where I am, to see my **glory**, which *you have given*  
*me* because ***you loved me before the foundation of the world***.

17:25 Righteous **FATHER, the world** does not know you, but I know you; and these know that you have sent me.

**Quran 5:116-120 and John 17**

**Quran 5**

**John 17**

**116a.** And when God said: O **Jesus, son of Mary!** Did you say unto mankind: Take me and my **mother for two gods beside Allah?**

10:33 The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because **you, though only a human being, are making yourself God.**'

**116b.** he said: Be **glorified!**

**17:1b** Jesus looked up to heaven and said, "Father, the hour has come, **glorify your Son**, that your **Son** also may **glorify** you.

**17:4 I glorified you** on earth by finishing the work that you gave me to do.

**116c.** It was not mine to utter that to which I had no right.

[**17:8a** the words you gave to me I have given to them.] **17:6** I have made your name **known** to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

If I used to say it, then you **know** it.

**17:7** Now they know that **everything you have given me is from you**; **8** for the **words you gave to me** I have given to them, and they have received them and **know** in truth that I came from you; and they have believed that you sent me.

**You know** what is in my mind, and **I do not know** what is in your Mind. Lo! you, only you, are the **Knower of Things Hidden.**

**17:25** Righteous Father, the **world does not know** you, but **I know** you; and **these know** that you have sent me. **26** I made **your name known** to them, and I will make it **known**, so that the love with which you have loved me may be in them, and I in them.

**117. I spoke to them** only that which you **commanded to me**, (saying):

**17:8** the words that you gave to me I have given to them,

Worship **God**, my Lord and your Lord.

**17:3** And this is eternal life, that they may know you, **the only true God.**

5:117 I was a **witness** of them while I dwelt among them,

**17:12** While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

5:117 and when **you took me**

**17:11** And now I am no longer in the world, but they are in the world, and **I am coming to you.** Holy Father,

you were the **Watcher over them**.

**Quran 5:117**

You are **Witness** over all things.

**118.** If you punish them, lo! they are your slaves, and if **you** forgive them (lo! they are your slaves). Lo! **you**, only **you**, are the Mighty, the Wise.

**119.** God said: This is a day in which their **truthfulness**

**profits the truthful,**

**Quran 5:119**

Theirs are **Gardens** underneath which

**rivers flow**, wherein they are secure for ever.

God taking **pleasure** in them and they in Him. That is the great triumph.

**120.** Unto God belongs the Sovereignty of the **heavens** and the earth and whatever is in it,

and **He is Able to do all things**.

**protect them** in your name that you have given me, so that they may be one, as we are one... **17:15** I am not asking you to take them out of the world, but I ask you to **protect them** from the evil one.

**John 5:37; 8:18**

The Father who sent me has himself **witnessed** on my behalf.

I witness on my own behalf, and the Father who sent me **witnesses** on my behalf.

**15:6** Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. **7** If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

**17:17** Sanctify them through your **truth**: your word is **truth**.

**17:20** I ask not only on behalf of these, but **also on behalf of those who will believe in me through their word**, **21** that they may all be one.

...

**John 15:5; 4:14**

I am the vine, you are the **branches**. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

**4:14** The water that I will give will become in them a **spring of water gushing up** to eternal life.

**17:13** But now I am coming to you, and I speak these things in the world so that they may have my **joy** made complete in themselves.

**17:1** After Jesus had spoken these words, he looked up to **heaven** and said, "Father, the hour has come, **glorify your Son**, that your **Son** also may **glorify** you.

**17:2** **you** have given him **power over all people**, to give eternal life to **all** whom you have given him.